

BEFORE THE DEPARTMENT OF PUBLIC
HEALTH AND HUMAN SERVICES OF THE
STATE OF MONTANA

In the matter of the adoption of Rule I)	NOTICE OF EXTENSION OF
through XV and the amendment of ARM)	COMMENT PERIOD ON
37.106.1946 pertaining to outpatient)	PROPOSED ADOPTION AND
crisis response facilities)	AMENDMENT

TO: All Interested Persons

1. On December 8, 2005, the Department of Public Health and Human Services published MAR Notice No. 37-363 at page 2428 of the 2005 Montana Administrative Register, issue number 23, regarding the proposed adoption and amendment of the above-stated rules. The department is extending the comment period for the proposed amendment.

The Department of Public Health and Human Services will make reasonable accommodations for persons with disabilities who need an alternative accessible format of this notice. If you need to request an accommodation, contact the department no later than 5:00 p.m. on April 27, 2006, to advise us of the nature of the accommodation that you need. Please contact Dawn Sliva, Office of Legal Affairs, Department of Public Health and Human Services, P.O. Box 4210, Helena, MT 59604-4210; telephone (406)444-5622; FAX (406)444-1970; e-mail dphhslegal@mt.gov.

2. The hearing on the proposed amendment was held on January 4, 2006, at 2:30 p.m. in the auditorium of the Department of Public Health and Human Services Building, 111 N. Sanders, Helena, Montana. The deadline for submitting comments to the department was January 12, 2006. The time period for comment is being extended to May 4, 2006 at the request of a member of the public.

3. Interested persons may submit their data, views, or arguments in writing to Gwen Knight, Office of Legal Affairs, Department of Public Health and Human Services, P. O. Box 202951, Helena, MT 59620-2951, no later than 5:00 p.m. on May 4, 2006. Data, views, or arguments may also be submitted by facsimile (406)444-9744 or by electronic mail via the Internet to dphhslegal@mt.gov. The department also maintains lists of persons interested in receiving notice of administrative rule changes. These lists are compiled according to subjects or programs of interest. For placement on the mailing list, please write to Gwen Knight at the above address.

/s/ Dawn Sliva
Rule Reviewer

/s/ Russell E. Cater for
Director, Public Health and
Human Services

Certified to the Secretary of State April 10, 2006.

MAR Notice No. 37-377